

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. NOG-0017
Application No. 10/669,055-Conf. #3382	Filing Date September 24, 2003	Examiner M. G. Arancibia	Art Unit 1763

Applicant(s): Yoshiaki Noda et al.

Invention: PLASMA CLEANING DEVICE

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	24	- 24 =		x	0.00
Independent Claims	1	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within first month					120.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					120.00

☒ Large Entity

☐ Small Entity

☐ No additional fee is required for this amendment.

☒ Please charge Deposit Account No. 18-0013 in the amount of \$ 120.00.  
A duplicate copy of this sheet is enclosed.

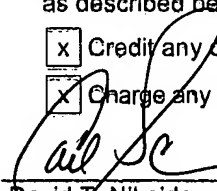
☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
David T. Nikaido

Attorney Reg. No.: 22,663

Carl Schaukowitch

Attorney Reg. No.: 29,211

RADER, FISHMAN & GRAUER PLLC

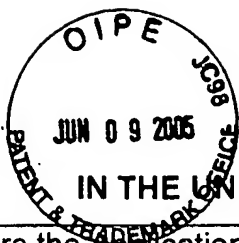
1233 20th Street, N.W.

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Dated: June 9, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Yoshiaki NODA

Application No.: 10/669,055

Filed: November 24, 2003

For: PLASMA CLEANING DEVICE

Attorney Docket No.: NOG-0017

Examiner: M. G. Arancibia

Art Unit: 1763

Confirmation No.: **3382**

**AMENDMENT UNDER 37 C.F.R. §1.111**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**I. INTRODUCTORY COMMENTS**

In response to the Office Action dated February 17, 2005, the period for response being extended to June 17, 2005, by the Petition for Extension of Time filed herewith, please amend the above-identified application as set forth below.

Claims 1-18 are pending in the application. By this Amendment, claim 1 is amended.

**II. AMENDMENTS TO THE DRAWINGS**

(There are no amendments to the drawings)